

THE BLACK PANTHER

INTERCOMMUNAL NEWS SERVICE 25cents

VOL. VIII NO. 5

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SATURDAY, APRIL 22, 1972

PUBLISHED
WEEKLY

THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION
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**NO EVICTION,
FREE REPAIRS -
IF YOU WERE YOUR OWN
LANDLORD**



PROGRESSIVE AMERICANS, LED BY PANTHERS,
RETURN FROM CHINA
SEE INSIDE SUPPLEMENT



NO EVICTION, FREE REPAIRS-IF YOU WERE YOUR OWN LANDLORD

Indecent housing and exorbitant rents, along with the lack of other basic human necessities, have always plagued Black and poor people in this country. Generally, Black people are subjected to any combination of or all of the following sub-human housing conditions: inferior heating, bad plumbing, faulty wiring, leaking roofs, weak floors, falling plaster, lead-painted walls, rats and roaches, etc. Being forced by conditions to live with these inadequacies, the price is usually high.

A group of Berkeley, California citizens has organized the Fair Rent Committee and has been working, for the past few months, obtaining 11,000 signatures, to get a Charter Amendment for Rent Control placed on the June primary ballot for the city of Berkeley. The purpose of the Rent Control bill as stated in the proposed Charter Amendment reads as follows: "A growing shortage of housing units resulting in a critically low vacancy rate, rapidly rising and exorbitant rents exploiting this shortage, and the continuing deterioration of the existing housing stock constitute a serious public emergency affecting the lives of a substantial proportion of those Berkeley residents who reside in rental housing. These emergency conditions endanger the public health and welfare of the City of Berkeley and especially the health and welfare of the poor, minorities, students and the aged. The purpose of this Article, therefore, is to alleviate the hardship caused by this emergency, by establishing a Rent Control Board empowered to regulate residential housing and rentals in the city of Berkeley."

The people of Berkeley, who have already shown overwhelming support for the Rent Control Amendment to the City Charter, will be able to express collective community power in the June primary elections, exercising their right to vote. It must be remembered that the people of Berkeley vanguarded a move toward community control of police, by placing this issue on the ballot in April of 1971 (the vote for community control of police being defeated by a very slim margin).

In June, then, the people will be voting for, essentially, the following changes in the relationship between the landlord and the tenant:



1) A roll-back of all rents to the August 15, 1971 level - the first day of the wage-price freeze.

2) A five member Rent Control Commission elected at large in Berkeley for 4 year terms.

3) No rent increases will be allowed in Berkeley unless they are first approved by the Rent Control Commission.

4) Rent decreases may be approved by the Rent Control Commission on the request of tenants if, for example, buildings are allowed to deteriorate and adequate housing services are not provided.

5) No evictions will be allowed in Berkeley unless first approved by the Rent Control Commission.

6) All hearings of the Rent Control Commission on rent increases, decreases and evictions must be open to the public.

7) No rent increases will be allowed unless the rental unit meets the requirements of the Berkeley housing code.

8) Landlords who impose unauthorized rent increases or evictions will be subject to fines, and will be required to refund overcharges to tenants.

In a recent press release, the Fair Rent Committee outlined the expected opposition to the people's right to control rents:

"The Alameda County Board of

Supervisors... formally placed Berkeley's Rent Control Charter Amendment on the June primary ballot.

"The Berkeley City Council had requested the action a week (before). According to the County Clerk's office, Rent Control will be Proposition I (as in Iodine) on the Berkeley ballot.

"The Supervisors' action clears the way for a vote on the controversial measure, the major provisions of which are the creation of a five member Rent Control Commission, elected at large, and a rollback in rents to the August 15, 1971 level. (The first day of President Nixon's wage-price freeze).

"The Fair Rent Committee which collected over 11,000 signatures in a



All rental units will have to meet housing codes.

record-breaking six weeks to place the charter amendment before the electorate, said today that it expects a rugged fight from the realtors.

"We fully expect the Berkeley Board of Realtors (aided and abetted by the Berkeley Gazette) to wage a slick, well-financed and totally unprincipled campaign in an attempt to defeat this proposal," the Committee said...

"They will try to scare people by saying that rent control will cost money to administer (roughly 85 cents per person per year), but will neglect to mention the hundreds of dollars

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20,000 BLACKS VOTE TO CONTROL HOSPITAL

WINSTON-SALEM BLACK COMMUNITY UNITES TO KEEP HOSPITAL FACILITY

Health care for the majority of Black people in Winston-Salem, North Carolina has been in jeopardy for quite some time now. Of the three hospitals in Winston-Salem, one private and two county, Reynolds Memorial, one of the county facilities, is located in East Winston-Salem, the Black community. Reynolds Memorial is one of North Carolina's more modern hospitals, having been built only four years ago at a cost of 7.5 million dollars. Because most Black people are poor and cannot pay for medical attention, Reynolds Memorial has always run on a budget deficit.

This economic condition, unfavorable, of course, to city, county and state administrators, is being rectified through a Health Planning Council, appointed by the county to "plan a health program that would be most beneficial to all residents of Forsyth County" (in which Winston-Salem is located). Since the appointment of the Council, a move has been under-way to phase out Reynolds Memorial Hospital, leaving only a part-time clinic in its place.

The phasing-out has already begun. There is no longer a full-time anesthesiologist, pathologist or surgeon on the Hospital staff, and the full-time technicians have been either fired or have resigned because of the uncertain situation existing at the



After months and months, on April 15th, 20,000 Black people in Winston-Salem, North Carolina, united to get proper medical care.

Hospital. Equipment has been transferred from Reynolds Memorial to the county facility in the Winston-Salem white community, Forsyth Hospital. Also, innovations have been made on the Reynolds Memorial Hospital building to change it to a clinic.

To save what little decent medical care the Winston-Salem Black community was receiving and to protest the racism of the Forsyth County, the United Black Front, made up of various Black community organizations, was formed. Organizations that make up the United Black Front include: The Winston-Salem Branch of the Black Panther Party; Concerned Citizens for Reynolds Memorial Hospital; Comprehensive Health Board, Inc.; NAACP; the Baptist Ministers Conference, and Associates; Winston-Salem Chapter of Black Memorial Day; Welfare Rights Organization; Public Housing Tenant Council Number Four; and

Harambee.

Having exhausted all avenues of redress, the Black United Front has called for a community vote to reopen Reynolds Memorial as a full-time general, acute-care hospital. On Saturday, April 15, 1972, a strong, united Black community, 20,000 in all, came out in the interest of the people.

Like Black and poor communities across this country and around the world, the Winston-Salem Black community's survival is threatened by the capitalists and racists of the U.S. Empire's ruling class. The Black community of Winston-Salem has proven that unity is the key to our survival and to bringing about control of community institutions by the people.

ALL POWER TO THE PEOPLE

BROTHER BARBEE COMMENTS ON SURVIVAL CONFERENCE

April 13, 1972

I attended the Black Community Survival Conference in Oakland and Berkeley, March 29, 30 and 31. It was well-organized, free and successful.

What's more important, the concept of keying a Black Community Conference around basic survival needs like food, clothing and medical care made it possible for a voter registration campaign to become an instant success - over 11,120 registered in three days. I was singlely impressed by the community's spontaneous interaction between Black Panther Party Chairman, Bobby Seale; Sisters Johnnie Tillman, National Chairman, Welfare Rights Organization; Elaine Brown, Black Panther Minister of Information; Ericka Huggins, Black



Wisconsin State Assemblyman LLOYD BARBEE doesn't just talk. He came to California to be at the Black Community Survival Conference.

Panther Party; and Jody Allen, Chairman of the B.S.U., Laney College. The music provided by the Persuasions was more than entertainment to the people who became involved with the words, harmony, rhythm and spirit of this excellent group.

The result was that approximately 17,000 people came together on three different days; received their bags of groceries (with a chicken in every bag); took sickle cell anemia tests and registered to vote at the sites. Community organization and power showed itself for three straight days in the Black Oakland and Berkeley Ghetto.

One clear moral from this conference is that Black Political Power can be marshalled around issues which deeply affect community lives.

SOUTH AFRICA IS A STATE IN THE UNION

CHAIRMAN BOBBY SEALE JOINS DEMONSTRATORS AGAINST U.S. INVESTMENTS IN SOUTHERN AFRICA

On April 14, 1972, a group of about 100 Black people held a demonstration in front of San Francisco's exclusive Mark Hopkins Hotel. These people had gathered to protest a meeting going on inside the hotel, a meeting of men representing money moguls of America's corporate businesses which invest their big holdings to support racism and colonialism in the Southern portion of Africa. America has been lying for some time now, in saying it opposes the apartheid policy of the racist ruling regime in South Africa. The same companies, familiar to the average American, which raise and lower and control the American stock market, as well as the government, are deeply entrenched in Southern Africa.

Polaroid is one of the few companies that has been really exposed to the people, for its direct participation in maintaining and supporting the racist and fascist government in South Africa (having contracted with that government to provide its instant-type cameras for passes - which all Black and "coloured" people in South Africa must carry in order to walk the streets). Polaroid is not - as should have been obvious - alone:

While the intellectuals and students at California's Stanford University thoughtfully walk the campus grounds, little do most of them realize that their student fees, along with other money that Stanford "acquires", are being turned into "investments" in southern Africa. Specifically, Stanford has millions of dollars invested in companies like Union Carbide, IBM, Ford Motor Company, Gulf Oil, General Motors, etc. In turn, these companies "re-invest" for Stanford. The corporate interests of the U.S. are, in fact, so involved in the wars being waged against the brothers and sisters in Southern Africa, that the U.S. government itself recently "donated" 430 million dollars to Portugal, so Portugal can finance its aggressive wars against the people in Mozambique, Angola and Guinea Bissau.

Later on during the demonstration, Bobby Seale, Chairman of the Black Panther Party, spoke in behalf of the entire membership of the Black Panther Party in supporting the demonstration:



CHAIRMAN BOBBY SEALE
"The masses of Black people in the world...can be united around concrete survival..."

All Power to the People! All power to Black people and oppressed people throughout the world... The Black Panther Party sent me out as a representative, sent the Chairman of the Party to represent the need for world-wide, intercommunal revolutionary unity, because our fight is for the liberation and freedom of all oppressed people. Africa belongs to African people; Black people must have liberation and freedom here in America. We stand in opposition to these war criminals and to the fascist exploitation that goes on by major corporations and industry in this country against our Brothers and Sisters in Africa...

Here in the Bay Area, the Party is asking the people to unite at the May 27th demonstration, coming up next month, so that we can begin to build the type of necessary united revolutionary political front where Black people can wield unity, power and organization, building greater opposition to the exploiting rulers and greater opposition to the Nixonites and others who work in cahoots to maintain robbery, theft and murder of Black people in Africa and here

in America. More than that, the necessary unifying and organizing tool, to get Black people unified and organized for future revolutionary struggle, so that we can really attain liberation is the Survival of Black People.

The masses of Black people in the world, in Africa, Asia and right here in the belly of the monster whale of racism and exploitation, the masses of Black people can be united around concrete survival, organized around concrete survival so that we can move in such a way and such a fashion that we can down every racist capitalist and exploiter, whether it's in Africa or whether it's down in the middle of the Black community. The revolutionary struggle and the revolutionary unity needed by Black people is going to be going on all over the world, in the same manner that Brothers from FRELIMO, in Mozambique, united the people to liberate certain areas in Mozambique, with survival programs, arming the people to defend themselves. With the people having those concrete survival programs and realizing what the goal of the revolutionary struggle was, they in turn were ready to defend their right to eat, their right to live, their right to education, their right to medical care, their right to people's human freedom. In turn, they were able to be organized to the gun, on a level to which, when the exploiters sent in their lackeys, when the exploiters and the rulers sent in their guns and forces, the people would realize what is necessary to be defended with the gun, so that they can march forward, step by step, against every racist, capitalist and exploiter, against every jive businessman from the local Black community, from Africa to North America, and every capitalist who exploits throughout Asia, Africa and Latin America. The point of the matter is that we can do the same basic things that our African brothers are doing. We are trying to do the same basic things that our African brothers are moving and doing in Mozambique, in Southern Africa. We stand in unity; and support Intercommunal Revolution, dealing with all Black people all over the world, all oppressed people throughout the world.

Here in America, as Black people
 CONTINUED ON PAGE 11

REVOLUTION AND THE WHITE "LEFT" IN AMERICA

Again, we would like to thank Robert Seier of New York (see April 15, 1972 issue of the Black Panther Intercommunal News Service, article entitled "Has China Betrayed the Revolution?") for contributing to the people's newspaper, providing us with his view, in this article, of the activities of a segment of the American "Left":

Imperialism, the highest stage of capitalism, affects all aspects of a society: economic, political, military, social, and cultural. In order to wage an effective revolutionary struggle, the people must oppose imperialism in all areas of the much maligned Empire.

With the decline of the quality of life and the subsequent rise of revolutionary consciousness in America, the people began to earnestly study the revolutionary works of Marx, Engels, Lenin, Stalin, Chairman Mao, Comrades Kim Il Sung, Ho Chi Minh, Che Guevara, Malcolm X, and other great leaders of the worldwide People's struggle for liberation.

In the past few years, though, a number of white, middle class, so-called "revolutionaries", after suffering some initial defeats on the political front, have stated that politics is no longer relevant and are therefore going to focus their attention on the cultural aspects of the struggle. Initially, these "culturalists" quoted the works of Chairman Mao and Che and claimed to be their disciples. Now these same cultural provocateurs are denouncing these great revolutionaries, purporting that they are just as repressive as Nixon and his ilk, and that Marxism-Leninism is no longer relevant. These cultural provocateurs admire such decadent countries as Denmark, Sweden, India, Canada, England, "Israel", and "Bangla Desh". These people cannot distinguish between right and wrong; between the liberal-reactionary "democracy" in the above mentioned countries, and the revolutionary democracy in the socialist camp.

Activities such as pot-smoking, rock festivals, filling swimming pools with jello, Jesus worship, metaphysics, the occult, and other such forms of escapism and self-indulgence, are their idea of "cultural revolution." Oblivious to the oppression and exploitation of the people in America and the world, these white bourgeois pseudo-revolutionaries eschew revolutionary violence as an eventually necessary means of attaining our liberation (unfortunate though it may be), and insist that "doing

your own thing" is what the revolution is all about. Cultural Imperialism on the part of the reactionaries is all too well known by everyone under the tentacled grasp of the bellicose and perfidious U.S. Empire. However, we must now contend with a new kind of cultural imperialism, that of the cultural provocateurs and intellectual elitists of the white middle class "left". (I might add that I am young, white, and middle class myself.) While claiming to be revolutionary, these people are proletarian in form, but bourgeois in essence; revolutionary in form, but reactionary in essence. They fail to draw the necessary distinction between tokenism and true representation, and between re-

in many subtle ways, the most sinister of which is co-optation.

To site just one recent example of "left" cultural imperialism, Jerry Rubin (who once had the gall to call himself a "Communist" without knowing what the word meant), and some of his "Yippie" cohorts, visited Chile - a country which has just begun to undertake a program of socialist construction. Rubin returned saying that the Chileans were "orthodox Marxists" and condemned the policies of President Allende because he doesn't advocate pot smoking.

Many of these same cultural provocateurs also denounce People's



"While claiming to be revolutionary, these people are proletarian in form, but reactionary in essence."

bellion and revolution - rebellion from the bourgeois, neo-fascist culture, and adherence to a revolutionary culture (examples of which are Comrade Emory's pictures on the back of the Party paper, which is one means of resisting the reactionary media influence). The length of one's hair and the methods of one's recreation are no longer signs of one's revolutionariness, if they ever were. These things are merely symbolic of our divine resistance, and not necessarily a tool for our liberation. These people cannot see that the cultural "revolution" they advocate, aside from being bourgeois in nature, is being exploited by a handful of greedy monopoly capitalists or corporativists whose only goal is to accumulate wealth. Some reactionaries also smoke pot, dress "freaky", wear long hair, listen to rock and soul music, and wave the peace sign, as well as the U.S. Government flag. But they are in reality devils in disguise. While presenting the image of being on the side of the people, these "hip" capitalists are in fact actively undermining the cause of the people's struggle

Democracies such as China, Cuba, Albania, Democratic Korea, and Democratic Viet Nam because these countries stress a proletarian revolutionary culture and not a liberal, bourgeois, "do - your - own - thing", counter-revolutionary culture such as certain "leftists" in America advocate. These people are guilty of the same imperialist aggression that the U.S. Government commits daily on a global scale. They (the cultural provocateurs) want to impose a certain kind of social order, culture, and set of values on these countries, irrespective of the traditions of a people which are not necessarily counter-revolutionary or oppressive simply because they're foreign and different from ours. Culture is the internal affair of a country, of a people, and can only be determined by the people themselves and not by foreigners. We must recognize that many ethnic peculiarities exist within a country and among different countries, and that this is not bad; rather, it is good. There is room on this planet

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BLACK PEOPLE AND THE REPUBLICAN CONVENTION, 1972



"The political party which Black people should be concerned with is the ruling one, the Republican Party, and its leader, Richard M. Nixon... (for) whether we accept it or not, what happens in San Diego ...is going to affect the lives of Black people..."

We would like to thank Brother Stan Oden who submitted the following article, "Black People and the Republican National Convention, 1972", to the Black Panther Newspaper. Brother Oden is from San Diego, California, the city that will host the Republican National Convention, August 21 - 23, 1972.

This message is intended to raise some thoughts and questions relating to the survival and existence of a progressive Black peoples' movement for self-determination and liberation. Black people must be consistent, dynamic, sacrificing, and loyal to these elements. As Black people, we live in a racist society which caters to capitalistic, materialistic tendencies in every move it makes. Every step that is made by the Amerikan Empire is one which is in direct contradiction to those made by progressive peoples internationally and here within the Amerikan Empire.

The conditions of living and surviving, for Black people within the

Amerikan Empire, are becoming every day more and more stringent. Black people are not living better today than yesterday. The only involvement Black people have with the Gross National Product (GNP) is that we are the basis for the GNP, for we are exploited internationally and domestically, which results in the increase of the GNP.

The survival of the Amerikan Empire depends intrinsically on the relation of Black people to it. If the masses of Black people remain docile, exploited, and disunified, the Amerikan Empire will be able to keep the plantation system ideology of Master-slave developing into higher stages. But if Black people are serious about their own survival and that of their children, rather than the existence of the Amerikan Empire, then it's time we deal with the Amerikan Empire directly and resolutely.

The Amerikan Political Experience (A.P.E.) is that of two ruling political parties, one Democrat and the other Republican. Both political parties have been and are about the business of keeping the Amerikan Empire in its position in the world by any means necessary. Ideologically, both political parties use the basis of racism in their dealings with Black people. Today, many Black people will rebuff this statement, especially in relation to the Democratic Party, the so-called more liberal of the two. But the Democratic Party is the party of Eastland, L.B.J., Stennis, Daley, plus the supporting cast, which makes up the bulwark of the Democratic Party. It was the Democratic Party, in 1964, that very overtly denied Black people in Mississippi the right of self-determination, in the non-seating of the Mississippi Freedom Democratic Party. It was the Democratic Party, through its insistence of maintaining a fascist, racist policy in Vietnam, that made the streets of Chicago a battleground of young progressive white people in their determination to stop an unjust war.

The Republican Party is the political organization which is in power today. The Republican Party has never been sensitive to the needs and desires of Black people. The track record of the Republican Party, since 1950, has been one of deceit and barbarism, both internationally and nationally. The Nixon administration, from its inception in 1969, has repeatedly proven itself as a foe to the development of a progressive Black peoples' movement in Amerika. The institution of preventative detention, "no-knock" policies engendering from the Department of Justice are clear cut methods of stifling the development of a progressive Black peoples' movement. We as Black people must recognize who our enemy is, and the A.P.E. which is embodied in the Democratic and Republican parties is definitely the number one enemy.

We are in the midst of another political struggle between these two entities. The political party which Black people should be concerned with is the ruling one, the Republican Party, and its leader, Richard M. Nixon. The Republican Party will be making its presence known at the Republican Convention, August, 1972, in San Diego, California, and Black people are going to be the victims of the convention. The convention will attempt to solidify the fascist motives of the Republican Party in striking another blow to the development of a progressive Black peoples' movement. If we accept it or not, what happens in San Diego, in the summer of 1972, is going to affect the lives of Black people in San Diego as well as across the country. Individual Black people will be about prostituting themselves, attempting to draw favor from the Republican Party. These moves will be counter-productive to the development of a progressive Black peoples' movement.

The City of San Diego for many reasons is the site of the Republican convention: (1) It's a conservative metropolitan area which has and will support the re-election of Nixon to the White House; (2) The military establishment is the chief money maker in San Diego, a staging point for the war in Southeast Asia, and an excellent security conscious city, able and ready to quell any anti-Republican Convention demonstrations; (3) Being a Republican metropolis, it has a Republican mayor who has just been elected in a so-called non-partisan election, supported by the whole Republican establishment in preparation for the convention.. Evidence of this was the passage of a Law Enforcement Assistance Administration (LEAA) grant of \$900,000 by the San Diego City

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PROGRESSIVE AMERICANS, LED BY PANTHERS, RETURN FROM CHINA



PROGRESSIVE AMERICANS, LED BY

On last March 5th, twenty people, representing a varied cross-section of the American society, came together. They had come together in a common interest, to board an airplane on their way to the People's Republic of China. More than that, they had in common their collective desire to see progressive change in this country.

The group was particularly unique, because it showed, by its very existence, the unity that can be achieved by the American people in our struggle toward the liberation of all oppressed people. Representing various ethnic groups, and spanning several generations, the group became one, transformed into a delegation of American people, who had come from their different walks of life to work and live together under the tutelage of the Black Panther Party, as guests of the People's Republic of China. Certainly, this was a slap in the

face of the racists, the ultra-rightists; and disproved the elitist, arrogant ravings of the super-left "guerillas" about the backwardness of the masses of people.

The group was not made up of "special" individuals or unique personalities, for each person represented one or another segment of the American people: Marie Branch is a Registered Nurse from Boulder, Colorado; Allen Brotsky is a San Francisco attorney; Miriam Cherry, an Associate Chaplain at Stanford University; Mari Gushi, a young Okinawan Sister, teaches high school in Los Angeles; Brother Ron Haynes, who is a math major at the University of California at Berkeley; Edna Nelson, a secretary and housewife from Boston, who has three children;

David Levinson, a young man who does political organizing in poor white communities; William Seid, who does similar work in his own Chinese community in New York; Dr. Bert Small, a physician, who has been serving the people for quite a while now at the George Jackson People's Free Medical Research Health Clinic; and Ed Sue, a Chinese-American architect from California.

Along with the above group were ten members of the Black Panther Party: Leading the entire delegation was the Minister of Education of the Black Panther Party, Raymond Masai Hewitt, along with Emory Douglas, Minister of Culture of the Black Panther Party; the youngest member of the delegation was 12-year old Dennis Litzsey; Comrade Dennis and Com-



LED BY BLACK PANTHER PARTY MINISTER OF EDUCATION, RAYMOND HEWITT, AND MINISTER OF CULTURE, EMORY DOUGLAS, THE 20-MEMBER DELEGATION WILL STAY IN BEIJING FOR ONE MONTH, THE FRIENDLY VISIT OF THE FRIENDLY AMERICAN PEOPLE TO THE MILLION CHINESE PEOPLE.

PANTHERS, RETURN FROM CHINA

rades Rochella Hilliard and Teddy Hill all represented the Samuel Napier Intercommunal Youth Institute, where they are all students. The other five Comrades came from varying Chapters of the Black Panther Party: Audrea Jones, from Massachusetts; Mike Cross, from Ohio; Ronald Satchel, from Illinois; Maurice Powell, from Tennessee; and Harold Holmes, from Louisiana.

Naturally, before even nearing the Chinese border, to enter into civilization, this progressive delegation was confronted with the united efforts of the reactionaries to destroy such unity among the people. Traveling on Canadian Pacific Airlines, the delegation had to make a one-hour stop in Vancouver, British Columbia, Canada, before going on to Hong Kong

(from there, they were to travel by train to China's border). They were suddenly swarmed at the Vancouver lay-over by U.S. lackeys, Canadian Customs Agents, who rudely (lacking the well-polished smoothness of their U.S. pig bosses) demanded they remain in Vancouver for "investigation". After several hours of being unnecessarily detained, having missed the only flight to Hong Kong, the delegation was forced to take an entirely different route, on another airline.

These pathetic efforts on the part of the U.S. to hamper the visit - which was being made in friendship by American people, after Nixon had just returned from China, representing the U.S. government in a requested State visit - these pathetic efforts only served to frustrate Nixon's agents,

for soon the 20 Comrades crossed into free territory.

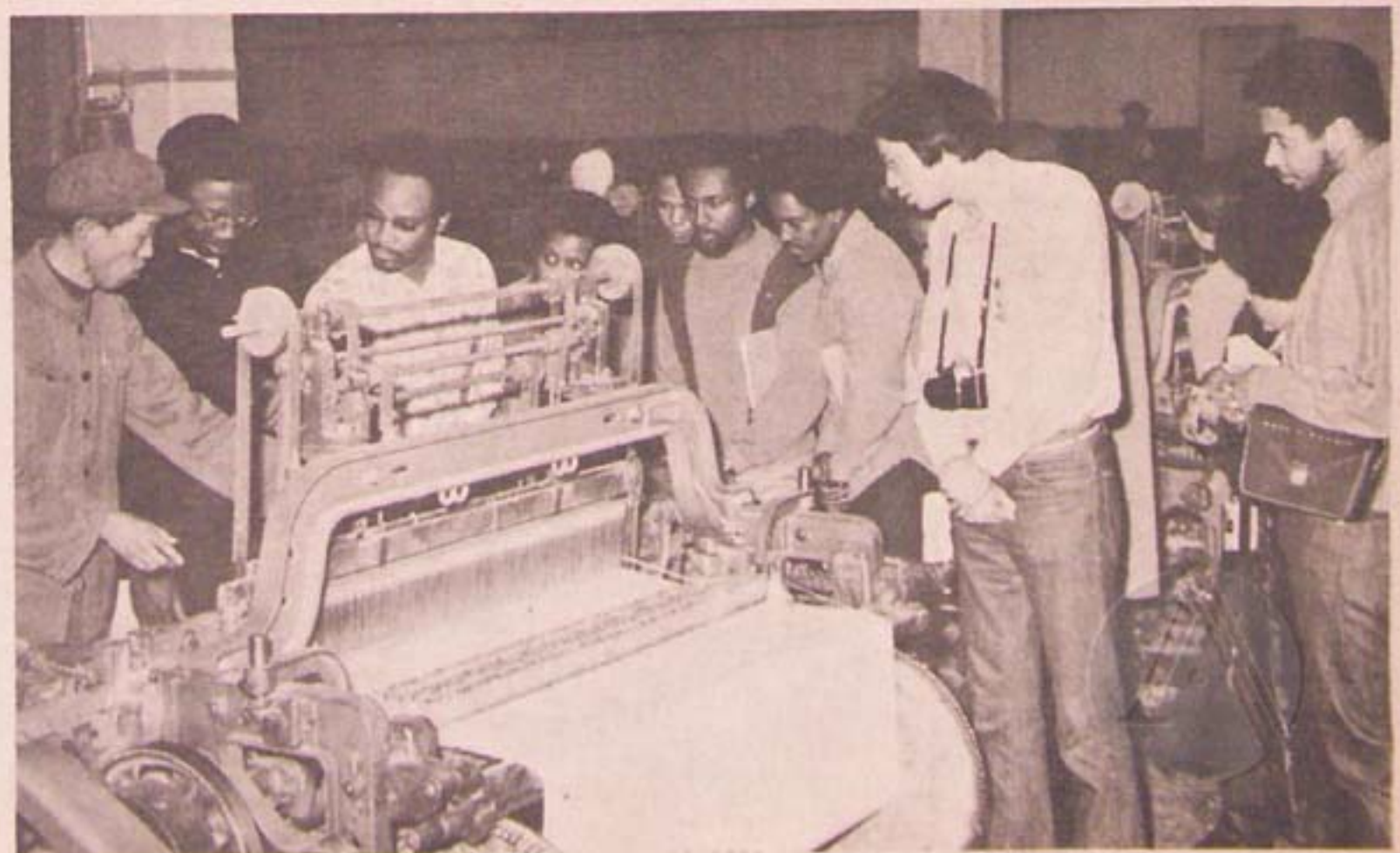
In the one-month visit, the friendship and solidarity between the Chinese and American peoples were made even firmer, as the delegation was graciously hosted throughout China as friends of the People.

Upon returning to the U.S., on April 11th, a new, more unified and more committed group of Americans was welcomed at the San Francisco Airport by members of the Black Panther Party, family and friends. The 800 million Chinese people, as well as the Chinese Communist Party, will open China's door to the U.S. government; however, as this delegation of American people can testify, the friendship and revolutionary love of the Chinese people are extended to the American people.

ALL POWER TO THE PEOPLE



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PEOPLE'S PETITION

FOR IMMEDIATE PAROLE OF BROTHER DAVID HILLIARD FROM THE CALIFORNIA PRISON SYSTEM OR AN APPEAL BAIL BOND WITH A RETRIAL JURY OF HIS PEER-GROUP.



WE THE PEOPLE, RESIDENTS OF THE WORLD COMMUNITY, IN THE SPIRIT OF REVOLUTIONARY INTERCOMMUNALISM, DO HEREBY REDRESS OUR GRIEVANCE AND PETITION THE COURTS OF AMERICA AND THE CALIFORNIA STATE GOVERNMENT AND PAROLE BOARD: THAT DAVID HILLIARD BE RELEASED FROM HIS PRISON INCARCERATION IN THE CALIFORNIA PENAL SYSTEM TO THE PEOPLE OF OUR COMMUNITIES ON PAROLE OR AN APPEAL BAIL BOND.

BROTHER DAVID HILLIARD, POLITICAL PRISONER AND CHIEF OF STAFF OF THE BLACK PANTHER PARTY, WAS IN FACT WRONGFULLY CONVICTED ON FALSE CHARGES BY A PREDOMINATELY WHITE RACIST JURY, AS ALL MEMBERS OF THE OAKLAND BLACK COMMUNITY WERE SYSTEMATICALLY ELIMINATED FROM THE JURY SELECTION PROCESS IN HIS TRIAL.

IN LIGHT OF THESE FACTS, WE THE UNDERSIGNED, THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS HUMAN AND CONSTITUTIONAL RIGHTS, THAT IS, PAROLE FROM PRISON OR AN APPEAL BAIL BOND BY THE AMERICAN COURTS PENDING APPEAL OF HIS CASE BEFORE HIGHER COURTS, AND THAT HIS RETRIAL JURY BE OF HIS PEERS, A TRUE REPRESENTATION OF A CROSS SECTION OF THE COMMUNITY.

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RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS

1048 PERALTA STREET OAKLAND, CALIFORNIA 94607

SOLEDAD PRISON KILLED ITS OWN TO GET COMRADE HUGO

STATE TRIES TO CONVICT HUGO PINELL OF MURDER WITH A TOOTHBRUSH

Hugo Pinell is twenty-seven years old; he is currently sentenced to serve several life terms in the California prison system; he is a member of the Black Panther Party; he has consistently struggled to educate his fellow prisoners in the maximum security camps and the minimum security prisons of our oppressed community to the need for unity in our struggle to be free of this oppressive society; he was a close comrade of our fallen Comrade, George L. Jackson. In California, in the United States, in 1972, that makes him an extreme enemy of the State. It means constant death threats and assaults from racist prison officials and guards. It means trumped-up charges and fascist courts. It means being shackled like an animal to your chair while such proceedings go on.

Comrade Hugo is currently fighting for his life in two such trials. Not only has he been falsely charged, along with five other Brothers (known as the San Quentin Six), with various assault and murder charges stemming from events surrounding the State-planned-and-executed assassination of Comrade George Jackson, Field Marshall of the Black Panther Party, in August of 1971, but he is also being presently tried on the false charge of murder, for the death of a prison guard at Soledad Prison in 1971. The State alleges that Comrade Hugo murdered this guard with a toothbrush.

On Monday, April 10th, after a rapid-fire jury selection (within two and one-half hours), a non-peer jury of eleven, elderly, middle-class whites and one Black was seated.

Not only does Comrade Hugo face the usual racist judge and non-peer jury, but the attorney of his choice is not being allowed to represent him in this case. Originally, Hugo's attorney, Edwin Caldwell, was appointed (at Caldwell's request) to the case. When Marin County fascists (who had already refused to appoint Caldwell as Hugo's lawyer in the San Quentin Six case, using the fact that Caldwell was from another County as an excuse) learned of this, they quickly reproached Judge Machado. Caldwell's appointment in Monterey



Murderous prison guards make continuous attempts on COMRADE HUGO PINELL'S life.

County (in which Soledad Prison is located and where the trial is being held) would have set an undesired precedent for attorneys to be appointed in counties other than their resident one (Caldwell does not live in Monterey County). After this move, Monterey County officials appointed a Monterey County employee, Public Defender Tucker, to represent Hugo. Motions were filed in State Appellate and Federal courts to have Caldwell reinstated. However, they were all denied.

At the trial itself, the prosecution has presented the usual parade of State agents, officials and prison guards to implement its railroad. Elaborate diagrams of Soledad Prison's "X" wing (the section of the prison in which the guard, McCarthy, is alleged to have been killed) were mounted on a blackboard. Bags of McCarthy's bloodied clothing have been brought in as "evidence". The final touch was the alleged murder weapon, a toothbrush, which has also been entered into evidence.

The discrepancies in the State's lies began to appear almost immediately. The State's own pig witnesses lied so badly that the following facts have come to light: (1) it is virtually impossible to "stab" a person with a toothbrush and make the type of precise, neat and surgical cut found in McCarthy's neck; and (2) that there were so many incisions (cuts) on

McCarthy's neck (from alleged State attempts to save McCarthy's life) that determining which was the "death blow" is hardly realizable. Another "unexplainable" factor is that McCarthy was not transferred from the prison hospital to another medical facility for four hours although Soledad doctors knew they did not have the facilities to adequately handle his soon-to-be-fatal injury. Eventually, McCarthy was transferred to Fort Ord (a California military base) hospital, where he died. The evidence seems to point to murder by Soledad or Fort Ord officials, not by Hugo Pinell.

Contrary to what the prison officials would have the people believe, McCarthy was not found gasping for breath in front of Hugo's cell, as a result of what prison administrators fabricate, namely that Hugo reached out of his cell, grabbed McCarthy and stabbed him with a toothbrush. This lie was exposed when another man, John Farr, who had been in Soledad's "X" wing at the time of the incident, took the witness stand. John explained that Hugo was well-liked and respected among all races

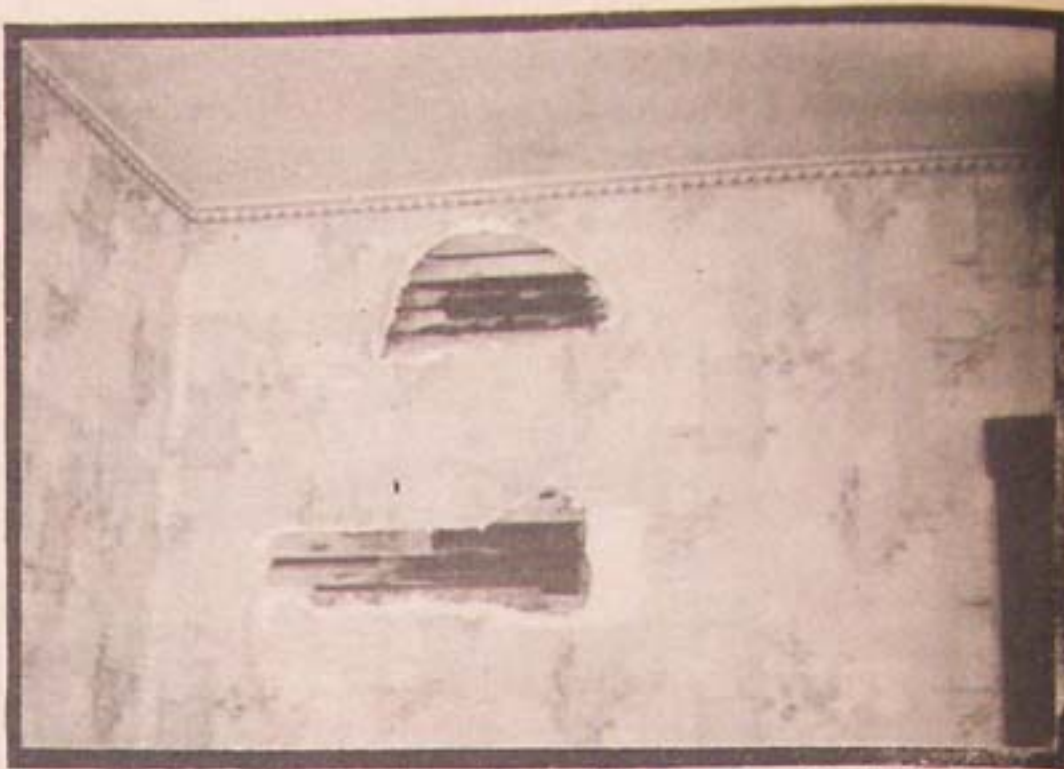
of the prison population within the entire prison system, primarily be-

cause of his efforts to halt the divisive and senseless racial conflicts that prison officials encourage and promote. As a result of many successful attempts to unite all prisoners against their common oppression, Farr continued, Comrade Hugo was constantly harassed and singled out by prison officials for extraordinary punishments. At the time of the stabbing, Hugo was being kept in a special cell, completely locked down twenty-four hours a day. John Farr revealed that Hugo could not have possibly reached out and grabbed McCarthy, because his cell door was made of steel and was always locked. The only opening on the door was a food tray slot, which was also kept locked (except at times when food trays were being passed back and forth).

On the second day of testimony, murderous Soledad guards made no attempt to hide the fact that they intend to actually kill Comrade Hugo.

CONTINUED ON PAGE 14

NO EVICTION, FREE REPAIRS- IF YOU WERE YOUR OWN LANDLORD



With people's rent control, this can be eliminated.

CONTINUED FROM PAGE 2
tenants will be saved in rents.

'They will point to New York City and say that rent control caused urban decay there, but forget to mention that there is also urban decay and no rent control in St. Louis, Chicago, Detroit, Los Angeles, San Francisco, Oakland, and even Berkeley.

'We expect large sums of money to be poured into Berkeley by the big real-estate interests from all over California, just as large contributions from big business were used to defeat the anti-high-rise proposition in San

Francisco last November.

'We are confident, however, that when Berkeley voters examine our proposal, they will find it fair, flexible, reasonable and definitely in their best interests.

'Rent control is not aimed at homeowners and small landlords. Rather, it is designed to prevent the kind of rent gouging by large real estate companies, speculators, absentee landlords and operators of "ticky-tacky" apartment buildings that is already destroying Berkeley's unique environmental character.' "

If, in fact, the proposed Rent Control Bill is passed in the June primary for the city of Berkeley, it could mean some very positive achievements for the poor and oppressed people of the community. For the first time, a poor person would have a way to redress grievances, to correct all the injustices suffered at the hands of big landlords. Rents would be set at a price consistent with the ability of the people to pay, and the people would begin, in another way, moving step by step toward complete control of the community.

ALL POWER TO THE PEOPLE

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PIG FANTASIES USED TO CONVICT ANGELA

The racist frame-up trial of Comrade Angela Davis has now entered its second month. Despite the obvious lies of witnesses for the prosecution and an over-all lack of concrete evidence against her, the State of California still stubbornly persists in its efforts to convict Angela on erroneous charges of murder, kidnap and conspiracy.

The State has begun to place heavy emphasis on events that occurred during August 7th, 1970. By twisting and distorting these events, the State has sought to justify its outrageous and savage murders of Comrades Jonathan Jackson, William Christmas and James McClain, as well as its persecution of Angela Davis, whom the State is attempting to railroad, through some so-called connection with the August 7th Movement.



The State's "case" is built completely on lies.

However, the prosecution's emphasis on August 7th has only led to the exposure of many blatant contradictions that are damaging to the State's "case" against Angela. For instance, jammed inside the 5' by 8' foot van, which Jonathan was supposed to have driven away from the Marin County Courthouse, were nine people, including Superior Court Judge Harold Haley, three women jurors and Assistant District Attorney Gary Thomas. This small amount of space, coupled with the difficulty of the van's being in motion, hardly allowed for any movement on the part of any of the nine persons inside. The State, however, asks Angela's jury to believe

that the four Comrades, Jonathan, William, James, and Ruchell Magee (who also faces murder, kidnap and conspiracy charges) actually fired the first shots at the pigs who had gathered outside the van.

Gary Thomas, the Assistant District Attorney who dramatically testified in the early stages of the trial, that during the shooting on August 7th, he "bravely" snatched a gun from Comrade Jonathan's hand and proceeded to shoot Jonathan twice; and in a display of superior heroism, then, turning, shot Brother James McClain in the back, Brother Christmas in the chest, and Brother Magee in the shoulder.

The truth is, of course, that all three of the Brothers were murdered, along with fascist Judge Haley, by pig weapons, fired from OUTSIDE the van.

All of these contradictions point to one conclusion: the State is willing to go to any lengths to gain a conviction in the trial of Comrade Angela Davis.

Only the united effort of the people will stop the fascist trial of Comrade Angela Davis.

ALL POWER TO THE PEOPLE

Let this be his epitaph.

Blood in My Eye

George Jackson

(author of *Soledad Brother*)



This angry, passionate, eloquent book—which takes up where *Soledad Brother* left off—was completed only days before George Jackson was shot to death at San Quentin prison during an alleged escape attempt last August.

George Jackson spent the last eleven years of his life behind prison walls, seven of them in solitary confinement. During that time he developed a radical world view, a deep understanding of politics and history in relation to social change, as well as a remarkable voice as a writer. *Blood in My Eye* speaks out to the poor, the black, the jailed, the disenfranchised throughout the world. Born of a spirit that refused to be crushed, yet filled with a prophetic sense of his own impending doom, this powerful book from prison presents George Jackson's burning vision of the world that could be—a world reshaped by "total revolutionary war."

George Jackson lived and died for the revolution. *Blood in My Eye* explains why.

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INTERCOMMUNAL NEWS

BOLIVIAN "NIGGERS"

U.S.-STYLE RACISM AND CAPITALISM IN BOLIVIA

We are extremely grateful to the Comrade who wrote the article printed below. For reasons of his safety from extreme repression by American and Bolivian pigs, he must remain anonymous. A native of Bolivia, the Comrade clearly demonstrates how far-outstretched is the greedy hand of the U.S. capitalist/imperialist, as various, similarly vile tactics are employed against the world's peoples:

THE WHITE MEN-OWNERS OF THE COMMUNICATIONS MEDIA

The white man who oppresses the Blacks, Chicanos, Puerto Ricans, Indians and the poor inside the United States, also oppresses Blacks, Latin Americans and other peoples on the other continents. Because he is afraid that all the oppressed people of the world will understand and feel that they all have one principal enemy, the white man, aware of communication (the press, TV, radio, movies), tries to build walls to separate his victims.

When the big North American press talks in Central America, Asia, or Africa about the U.S., it never mentions the real problems of the United States, like the discrimination, the growing fascism, the drugs, the crime, the gigantic difference between the few families of wealth and the millions of families of low income. The Associated Press, United Press International, N.B.C., and other imperialistic information agencies try to show the world that the United States is the perfect country, that everybody is happy, and free there. If they have to talk about the racial minority groups - about movements like the Black Panthers - it is just to show that they are crazy people making crazy demands.

When the Associated Press, United Press International, N.B.C. and other imperialist news agencies talk to the U.S. public, they try not to mention any foreign countries, as if the United States is all of the world. The white man tries to distract, to push inside the brain of the U.S.

people, especially Black people, news without any social relevance, like the Howard Hughes problem - interesting just for the family of that millionaire. If the brain of the poor people is busy with news like that, there will be no time to think about why they are oppressed.



Four of Bolivia's five million people are Indians - Kechuas and Aymaras.

Therefore, inside the United States, just a few people (almost always those who are involved very deeply with the Revolution) know what is happening in the world. The greater part of the population sees only the curtain put in front of their eyes by the white man.

Now I will try to show briefly the situation inside Bolivia - the country chosen by Che Guevara to be the first Viet Nam on the American continent.

BOLIVIA: CLASSES AND RACES

Bolivia is in the center of South America and has a population of 5 million. The tin mines are the principal source of money for the country, and the main buyer is the United

States, which also has the greater part of the international reserve of tin in the world, and controls the price of tin. The United States fixes the price of tin, offering to sell tin on the international market when the price is rising, and buying tin when the price is low. It is a clear example of imperialist colonialism.

Four of the five million people are Indians - Kechuas and Aymaras. The other million is mestizo, blancos (descendants of the Spanish conquerors), and a few Blacks. The relationship between the capitalist and the racist is extremely close. The small white minority is the owner of the country - of the factories, army, churches, schools, mines, and hospitals.

Despite the fact that 80 per cent of the population is Indian, an Indian never has been a president, representative, mayor, bishop, general of the army, director of a university, leader of a political party - not even a wealthy businessman!

The class exploitation and the racial exploitation are living together, and it is impossible to see where one starts and the other ends. The imperialist WASP (White Anglo-Saxon Protestant, called "gringo" in Bolivia) exploits the white oligarchy of Bolivia, and they, in turn, exploit the Indians.

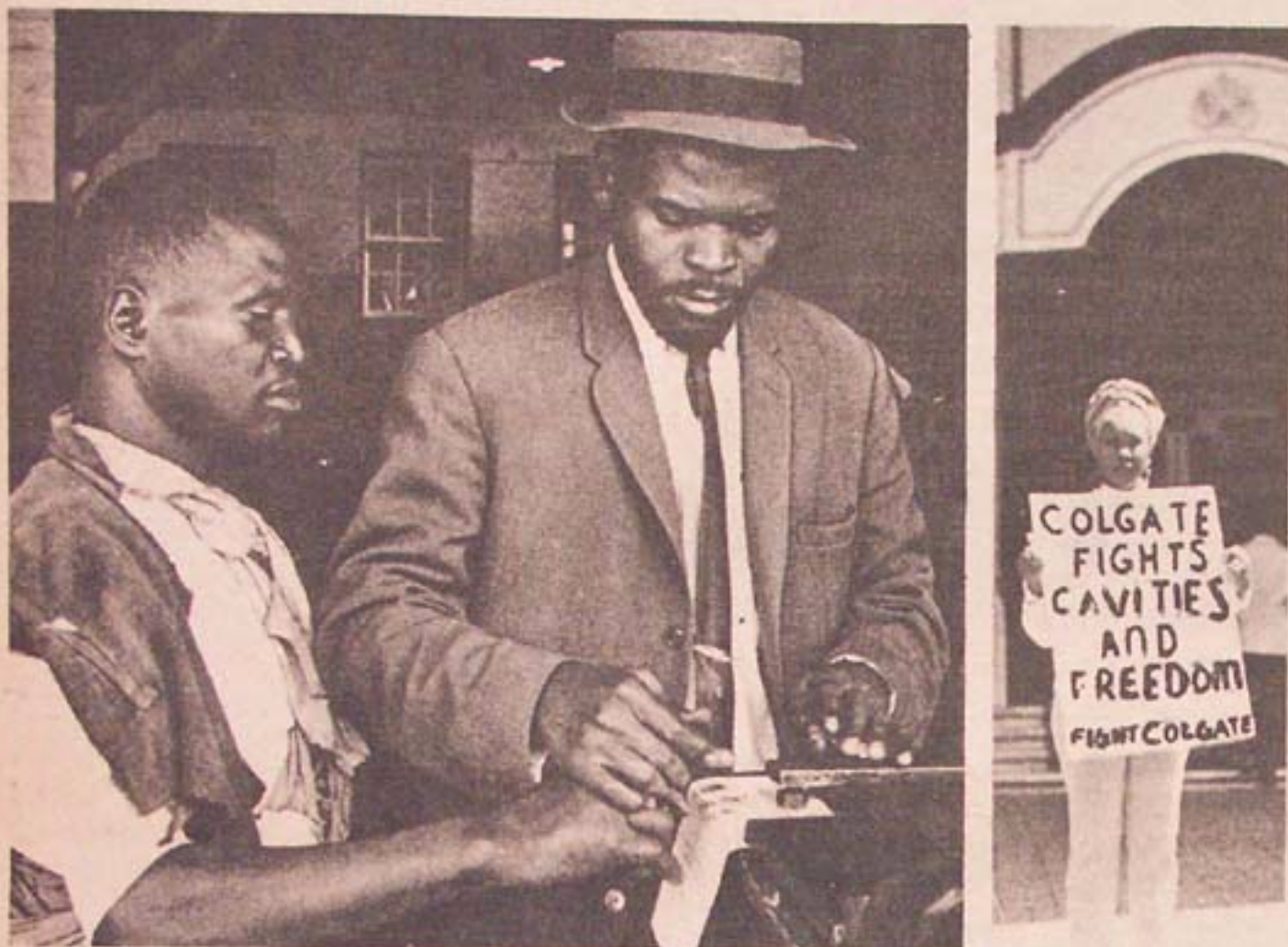
The Indians are poor because they are discriminated against in the factories, mines, farms, businesses, schools, and even in the churches. The Indians have to work like slaves building roads; but those who use the roads are the white owners of cars, trucks or busses. The Indians build with their hands all of the hospitals, schools, and churches that are for the use of only the white minority.

The Indian masses are not resigned to their situation. They fight as soon as they see a little chance to break the oppression. But the white writers

CONTINUED ON PAGE 15

SOUTH AFRICA IS A STATE IN THE UNION

CHAIRMAN BOBBY SEALE JOINS DEMONSTRATORS AGAINST U.S. INVESTMENTS IN SOUTHERN AFRICA



Names like POLAROID (which wants to make cameras for South Africa's racist pass policy) and COLGATE are household words in America.

CONTINUED FROM PAGE 4

are trying to liberate themselves, they are aiding their revolutionary brothers and sisters in Africa. But, our revolutionary struggle will be quite different, because of the basic particulars. In many cases, in many areas, not all, much of Africa is underdeveloped. In other areas, such as Southern Africa, they are getting to a point of being overdeveloped, while they maintain their exploitation of three-fourths of the Black population in Southern Africa. The so-called, said government of South Africa is maintaining this. However,

here, in America, it is overdeveloped: the industry, the goods, the technology sit right in the backyard of every Black belt, in the Black community throughout America. We have to learn how to move and unify and organize the Black people in America to go forward to expropriate, to learn how to take over the means of production in their particular areas, learn how to drive big monopoly capitalists and local monopoly capitalists (who are all working in conjunction together as capitalists and racists), learn how to drive them out of business in the community, so that Black people can begin to take more economic control

of production and technology in the Black communities.

At the same time that we are teaching and unifying Black people to do this same thing, at the same time, we must teach and organize them in such a way and fashion where they will be ready to defend, even to the point of a gun, to defend the institutions that they control, defend the means of production and technology they may implement, that they may get control of, step-by-step. This is the process of liberation; and liberation is always a process. Unity comes about by the people having something concrete to unify around. So in our revolutionary struggle here in America, in every demonstration that is necessary, such as the May 27th demonstration that's coming up, we can begin to further unify the people.

Just as we pulled out thousands of people to work in the community at the recent Black Community Survival Conference, we will pull out thousands of people again, on May 13th, with free sickle cell anemia testing and free food and, hopefully, shoes; and again, on June 24th; and again, in the months of August, and in the month of September, and the month of October, thousands of people, thousands of Black people all over the San Francisco - Oakland Bay Area, coming out to be unified and organized around concrete survival, to such a point that they can boycott and run any major capitalist in the community strictly out of business. At the same time we have to be hip enough to know how to take over that institution, any kind of business institution that the white capitalists used to own, that maybe Black people can take control of and defend that institution, even with the gun.

That is basically a general outline of the process of liberation, and that process of unifying and organizing the people for freedom and liberation is interconnected and interrelated and a necessary key to the liberation of our African Brothers and Sisters... All Power to the People! All Power to the Black People! All Power to the oppressed people of the world!

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REVOLUTION AND THE WHITE "LEFT" IN AMERICA

CONTINUED FROM PAGE 5

for many cultures. This can be likened to a bouquet of flowers (to paraphrase Huey), provided poisonous weeds are first removed.

For the past few years, these "leftists" ostensibly opposed the U.S. war of aggression in Indochina, claiming that it is a local war which is the internal affair of the Indochinese people, and that the U.S. is destroying the society, culture, and mores of the Indochinese people, as well as consolidating its grip on the economic and political spheres. I am in agreement with their position. They waged a protracted and diligent campaign to educate the American people as to the true nature of the U.S. war of aggression and intervention in Indochina.

Needless to say, the Indochina issue was a prime target for certain opportunistic politicians to aim for in order to achieve a political advantage. When this happened, the "leftists" wasted no time in following the tune of these demagogues by registering as so-called "Democrats" and campaigning for sugar-coated, liberal reactionaries who make a lot of empty promises and merely pay lip service to the liberation movements in America. The goal of these "liberal" politicians is not to facilitate a fundamental change in the American socio-political-economic system, but rather they are working merely to "liberalize" and reform the capitalist superstructure by means of bourgeois democratic parliamentarianism. Despite the fact that these reform-capitalist politicians have consistently betrayed the people's struggle, "apologized" for U.S. revolutionaries, and even rebuffed some of their own followers, their youthful supporters persist in picking up a rock only to drop it on one's own feet. In addition to this, these "leftists" are also moving dangerously into the camp of such reactionary organizations as the Zionist "Jewish Defense League", and the Mafioso "Italian - American Civil Rights League" which received the backing of "Women's Liberationist" Ti-Grace Atkinson, who has moved into the camp of the enemy. So, in actuality, while once claiming to have abandoned politics, some of these naive "leftists" have embraced and become entrenched in bourgeois politics. As a result, they have re-emerged in the political arena, though this time on the wrong side of the river. In the true tradition of revisionism,



"...We must criticize bad attitudes."

those who were once our staunchest allies are now traitors to the cause, including such suspicious organizations as the so-called "Progressive Labor Party", and the Trotskyite "Socialist Worker's Party."

Divide and conquer is the old Machiavellian formula and is today a prime tactic for America's ruling oligarchy to maintain their hegemony. Many "leftists" (such as Abbie Hoffman) have unwittingly played into their hands by exploiting and publicizing contradictions among the people (such as the defection of certain persons from the Black Panther Party). However well-intentioned these "leftists" are, they still retain vestiges of the bourgeois class outlook, and many harbor covert, sometimes flaring into overt, racist traits.

In conclusion, I want to say that the purpose of this letter is not to weaken and further divide an already divided movement. (In fact, one of my hopes is that someday we can create a national united front of all progressive forces in America.) But rather my purpose is to urge the people to analyze the situation by using the dialectical materialist method, examine our weaknesses objectively, solve our problems promptly, avoid capitalist co-optation, and commit ourselves to continuous struggle and perpetual revolution. We must realize, though, that little can be accomplished by means of petty-bourgeois individualism. Rather we must concentrate our efforts on building a greater unity within the revo-

lutionary movement, a unity based on the principles of co-operative and collective struggle with revolutionary discipline and internal criticism. We must also purge those renegade elements within vanguard parties which are incorrigible, in order to safeguard our solidarity in the struggle. At the same time, we must criticize bad attitudes within the Party such as arrogance, individualism, liberalism, pessimism, inertia, and complacency, and rectify them in good time. And we must be especially vigilant to prevent "left" adventurism and right opportunism, dogmatism and revisionism, and liberal and reformist deviations from cropping up and disrupting, corrupting, and obstructing Party work, as well as avoiding the pitfalls of so-called "libertarian Communism", vulgar bourgeois materialism, and fascist authoritarianism. Depending upon the specific situation at a particular time, certain deviations are more prevalent, thereby warranting the bulk of our attention. By following the rules of Democratic Centralism, we will be building a much more firmly principled and tenacious unity, for in unity lies our strength. Chairman Mao's formula of "unity, criticism, unity" was never more relevant and important than it is today in our struggle to build a new culture, a new society, and a new nation.

In order to attain liberation, we must first achieve the political and economic revolution before we can fully implement the people's ideology in the social and cultural revolution. To do that we must first develop a correct revolutionary line, for once the Party line is grasped by the masses, all things fall into place.

When making decisions, we must investigate all aspects, take the whole of the matter into consideration, and examine things in their historical perspective in order to arrive at correct conclusions and make valid judgements. We must use the knowledge of the past to determine where we are, and the knowledge of the present to determine where we want to go and how we are going to get there. Most of all we must remember that Marxism-Leninism - Mao Tse-tung thought is a guide for action, and not for intellectual contemplations. Our task lies not in interpreting history, but in actively changing it. Of all the phenomenon in the universe, only change is absolute.

Finally, so long as J. Edgar Hoover labels us a menace and a threat to the internal security of U.S. Imperialism, we know that we're moving in the right direction.

ALL POWER TO THE PEOPLE
Robert Seier



"Liberals" like Rockefeller are Republicans. Even if you didn't vote for him, he murdered 42 at Attica, last year. Most of the men at Attica were Black.

BLACK PEOPLE AND THE REPUBLICAN CONVENTION, 1972

CONTINUED FROM PAGE 6

Council, to deal with opposition; (4) San Diego is somewhat isolated from other parts of the nation with only three access highways leading in to San Diego, the major one being Interstate 5 coming from Los Angeles, which can be controlled and is controlled fairly easily; (5) The political consciousness of the Black community borders on apathy, so that San Diego is to be considered a "safe city" in relationship to any progressive Black people's movement concerned with dealing with the Nixon Administration.

These are only a few major considerations one must deal with when talking about the Republican convention, the last point being the one which Black people across the country as well as San Diego must be concerned with.

In specific reference to the Republican convention Black people should know what is being planned, who is planning activities, and how this relates to the development of a progressive Black peoples' movement.

The site of the Republican convention has probably been on the agenda of the Republican National Committee

since the fiasco in Chicago. For the above reasons San Diego was selected by Nixon, not by the Republican National Committee. Since the official word of the convention being in San Diego came out, activity has begun both in line of supporting the convention and also in opposing the convention. Opposition to the convention is being initiated by a group of young white students and workers who have been involved in anti-war and anti-imperialist movements. They called themselves the "Saturday Coalition", now changed to the "San Diego Convention Coalition". These young people are the central core of people organizing against the convention in San Diego. If one million people, according to Jerry Rubin, come to San Diego, which may or may not happen, the San Diego Convention Coalition, a local group which understands the local problems of San Diego, will be in the vanguard, not the Rubins, Haydens, and Hoffmans. This is very important to understand because the San Diego Convention Coalition has been working for over three months making contacts and solidifying support for the most crucial confrontation of ideas ever to exist in Amerika.

Tactically, different methods will be used in drawing support, interest,

and direct opposition to the racist, deceptive policies of the Republican Party and the Nixon administration: (1) A petition will be circulated outlining the different adverse and inhumane policies advocated by the Republican Party and the Nixon administration, including escalation with bombings of the Vietnamese, Cambodian, and Laotian peoples, struggling for self-determination; wage controls as a method to stifle workers' unions and increase the pots of corporations; and Nixon's racist motives and actions in dealing with the Black liberation struggles, nationally and internationally; (2) Distribution and advocacy of a "People's Platform" which would deal with withdrawal plans from Indo-China, plans for rationalizing the economy, a position on ending Nixon's policies of internal repression and control, a statement on Third World struggles and racism, also, a statement dealing with sexism; (3) There will be different types of demonstrations at the convention site and other locations inhabited by the Republican Party, to express and show opposition to Nixon Administration policies; (4) Also informational and educational workshops will be developed for the convention to illustrate and teach the state of conditions in Amerika and also to act as a focal point for convention activities.

The fact that the Republican Party is staging its main show in San Diego should stimulate every Black person one way or the other. Many brothers and sisters say that the Republican convention isn't going to affect them one way or the other; but those Black people should be more attuned to what is going on. What the Republican party and the Nixon administration has done in the past three years is going to affect your life for the next eight to ten years. What the G.O.P. and Nixon can do in the next five years will affect you for the next 15 to 20 years. The survival of Black people and other progressive people is deeply rooted within those time periods. Black people, nationally and internationally, are attempting to free themselves by any means necessary, and it involves a struggle, a protracted struggle, one which involves a defeat of those policies and practices that have kept Black people in neo-slavery conditions.

What has the Nixon administration done for you as a Black person? He has done more harm because he has ruled by deception and treachery rather than by overt actions. He says he is trying to do so many things for Black people; but, reading the fine print and/or between the lines he is devilishly attempting to crush

CONTINUED ON NEXT PAGE

SOLEDAD PRISON KILLED ITS OWN TO GET COMRADE HUGO

STATE TRIES TO CONVICT
HUGO PINELL OF MURDER
WITH A TOOTHBRUSH

CONTINUED FROM PAGE 7

On the evening of that second day of trial, three guards attacked Hugo with a screw driver, leaving lacerations across his chest. This latest attack followed threats by prison guards that he would "never get out of prison alive". Hugo's court-appointed, agent attorney has expressed no concern about the treatment that his client (victim) is receiving throughout the trial. He showed the same disinterest when Hugo and his grandmother, Mrs. Josea Perez, an elderly woman who speaks no English (the family is from Nicaragua), were beaten by Soledad guards during a visit at the prison. Guards, in typical racist arrogance, claim she refused to obey their orders to end her visit with her grandson. (Even had this statement included the slightest bit of truth, the fact remains that Mrs. Perez understands no English.)

The trial is in its final stages; the last arguments are being given. Hugo has said that whether or not he is convicted is of little importance at this point. His primary goal is to focus attention on the cases of political prisoners everywhere, and the wretched and inhumane conditions to which they're subjected. As Hugo has given his life to oppressed people's struggle, we must give our time, our strength and our lives in this struggle. If Comrade Hugo and all political prisoners are ever to be free, we must expose the American court system for what it is and we must fight to transform it. The only just courts will be the People's Courts.

ALL POWER TO THE PEOPLE



Since taking office, Nixon has said he believes in "Black Power" and supports Black people. Four years of this kind of support should be enough!

BLACK PEOPLE AND THE REPUBLICAN CONVENTION, 1972

CONTINUED FROM LAST PAGE

any lasting progressive Black people's movement.

CONCLUSION

To bring reality close to home, one must understand the interconnection of different elements and the inter-relatedness of all things. Black people, all people who desire change of some form in the present system, have a stake in what happens in San Diego. Peoples' struggles are happening internationally. Struggle, for Black



Practically a forgotten figure, racists like Spiro Agnew, Nixon's vice-president, will surely show up at the upcoming convention in San Diego.

people, is tantamount to living. And, in understanding the relevance of the Republican convention, Black people, in San Diego and nationally, must unite on a broad basis to bring in a ray of unity. We don't really have to use the same tactics as other groups and other peoples. We must do what is relevant for us; but the important point is that we MUST DO. To idly sit back and neglect our dignity and heritage would be to tell Malcolm's and Martin's widows and other widows whose men died fighting for the liberation of Black people, that their men died in vain. Those of you who will allow progressive white youths to lead peoples' movements are deflating your potentials as progressive leaders of your Black community. The Black communities in San Diego and nationally need Brothers and Sisters on their two feet, who will deal with racist Amerika and speak out for truth.

The Republican convention may be one of the last times for nurturing our Black strength as Black people. We must not allow another four years of deceit and falsehood by Richard Nixon to continue.

"We will win without a Doubt"



"To ROMAINE 'CHIP' FITZGERALD, Death Row, San Quentin, charged with murder in Los Angeles, California, defended by a court-appointed attorney, found guilty during a trial which lasted five days (including jury selection), and sentenced to die in the gas chamber.

HERE ARE TRIAL TRANSCRIPTS IN BOOK FORM OF BLACK PANTHER PARTY TRIALS THAT MADE HEADLINES IN THE ESTABLISHMENT PRESS. "... THE VIOLENCE THEY REVEAL IS LEGALIZED VIOLENCE - A RACISM THAT FUNCTIONS WITHIN THE AMERICAN SYSTEM OF JUSTICE." THE BOOK...

WHITE JUSTICE

(EDITED BY SARA BLACKBURN-
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BOLIVIAN "NIGGERS"

U.S.-STYLE RACISM AND CAPITALISM IN BOLIVIA

CONTINUED FROM PAGE 10

make white history books, and always hide the attempts of the Indian masses who fight for freedom. The white writers try to show that the Indians are satisfied in exactly the same way that United States' official history is silent about the Black movement for freedom.

THE ANTI-INDIAN POLITICS OF THE WHITE OLIGARCHY

The white minority is the owner of all political parties of Bolivia, from the extreme right to the extreme left. Politics is a luxury impossible for the Indians, concerned about all with surviving. The white politician remembers the Indian masses just a few weeks before the elections, because the white man thinks he is the brain, and the Indians the animal power, or the quantity of votes.

Inside the white minority, just the

Marxist groups have seen the suffering of the Indians and have tried to fight for the Indians' rights. However, those attempts were often defeated because white revolutionaries were trying to use white tactics of liberation inside an Indian world. They were talking about class exploitation, without mentioning any racial element, despite the fact that the first rule of Marxism is to find concrete solutions in order to resolve concrete problems.

Ernesto Che Guevara, the revolutionary murdered in Bolivia with the help of the CIA, in spite of being white, saw the importance of the Indians in the war of liberation in South America. He organized lessons to teach the Kechua language to the guerrillas. Kechua is the most important language in South America. Che Guevara broke an old custom which forbade the use of the Indian language for politics.

On August 21, 1971, the extremely rightist army chiefs of Bolivia, in a bloody coup d'etat, seized control of the government. From then on, fascism has been master of the country. There are no more labor unions, universities, liberal newspapers, or political parties.

The Bolivian fascists, during the coup d'etat, had the help of the United States government. The fascists used the long range radio of the U.S. Embassy and the services of the CIA. Under the old banner of "anti-communism", Bolivian fascists and U.S. imperialists, together, are destroying all possibilities of a democratic life for the Bolivian people.

The brutal repression eliminated political opposition. Now the people know the meaning and value of a popular army of liberation. The National Liberation Army, the official name of the guerrilla troops founded by Che Guevara, joined all the revolutionary groups in the Anti-Imperialist Revolutionary Front. Now the Indians, the miners, the peasants and the students, understand that it is impossible to live without destroying white fascism through armed combat. The Bolivian people know that another Viet Nam is being created in South America, and that the day of the real fight for liberation is coming, every minute closer.

WE BLACK PEOPLE AIN'T BEGGIN' NO MORE

